

**Time and Date**

2.00 pm on Tuesday, 3rd December, 2024

**Place**

Council Chamber - Council House

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**1. Apologies****2. Minutes of the Meeting held on 15 October 2024 (Pages 5 - 12)****3. Exclusion of the Press and Public**

To consider whether to exclude the press and public for the item of private business for the reasons shown in the report.

**4. Correspondence and Announcements of the Lord Mayor****5. Petitions****6. Declarations of Interest****Matters Left for Determination by the City Council/Recommendations for the City Council****7. Climate Change Strategy 2024 - 2030 (Pages 13 - 116)**

From Cabinet, 5 November 2024

**8. University of Warwick Campus Framework Masterplan Supplementary Planning Document (SPD) - Consultation Update and Proposed Adoption (Pages 117 - 202)**

From Cabinet, 5 November 2024

**9. Temporary Accommodation - Lease of Caradoc Hall Coventry (Pages 203 - 216)**

From Cabinet, 5 November 2024

10. **Gambling Act 2005 - Review of Gambling Policy Statement of Principles 2025 - 2028** (Pages 217 - 258)

From the Cabinet Member for Policing and Equalities Meeting, 25 November 2024

**Item for Consideration**

11. **Enabling Remote Attendance and Proxy Voting at Local Authority Meetings - Consultation Response** (Pages 259 - 266)

Report of the Director of Law and Governance

**Other Matters**

12. **Question Time** (Pages 267 - 270)

- (a) Written Question – Booklet 1
- (b) Oral Questions to Chairs of Scrutiny Boards/Chair of Scrutiny Co-ordination Committee
- (c) Oral Questions to Chairs of other meetings
- (d) Oral Questions to Representatives on Outside Bodies
- (e) Oral Questions to Cabinet Members and Deputy Cabinet Members on any matter

13. **Statements (if any)**

14. **Debates**

- (a) To be moved by Councillor P Male and seconded by Councillor M Lapsa

"This Council calls upon the Government to exempt social care service providers, here in Coventry and more widely, from increases to employers National Insurance contributions, proposed during the recent budget."

- (b) To be moved by Councillor P Seaman and seconded by Councillor CE Thomas

"This Council celebrates our inspiring Holiday Activities and Food (HAF) Summer programme and our great Coventry providers and organisations delivering day-to-day throughout the year. It's wonderful to hear the voices of children, young people and parents and the value they place on this valuable food and activity programme. We welcome the funding and call on the government to continue to fund future programmes."

## Private Business

### Matters Left for Determination by the City Council/Recommendations for the City Council

15. **Temporary Accommodation - Lease of Caradoc Hall Coventry** (Pages 271 - 288)

From Cabinet, 5 November 2024

(Listing Officer: J Crawshaw – Email: [Jim.Crawshaw@coventry.gov.uk](mailto:Jim.Crawshaw@coventry.gov.uk))

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Julie Newman, Director of Law and Governance, Council House, Coventry

Monday, 25 November 2024

Note: The person to contact about the agenda and documents for this meeting is Suzanne Bennett [suzanne.bennett@coventry.gov.uk](mailto:suzanne.bennett@coventry.gov.uk) tel: 024 7697 2299

Membership: Councillors F Abbott, S Agboola, N Akhtar, P Akhtar, M Ali, R Bailey, L Bigham, J Birdi, J Blundell, R Brown, K Caan, B Christopher, G Duggins, J Gardiner, S Gray, L Harvard, G Hayre, M Heaven, P Hetherington, A Hopkins, J Innes, T Jandu, Jobbar, A Jobbar, A Kaur, L Kelly, AS Khan, T Khan, R Lakha, R Lancaster (Deputy Chair), M Lapsa, J Lepoidevin, G Lewis, G Lloyd, P Male, K Maton, J McNicholas, C Miks, B Mosterman, M Mutton (Chair), S Nazir, J O'Boyle, E M Reeves, G Ridley, E Ruane, K Sandhu, T Sawdon, P Seaman, B Singh, R Singh, R Thay, CE Thomas, D Toulson and A Tucker

### Public Access

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**Suzanne Bennett**

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